

The role of the Da'i in Islamic Religious Development

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The role of the Da'i in Islamic Religious Development

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Abstract . *This research was carried out with the aim of finding out how much influence the Da'i had on the religious knowledge of the village . This research method was carried out by observation and interviews with the people of village X. The results of the research stated that the three Da'i , namely Mr. Rizal, Mr. Dahlan, and Mr. Wildan , had succeeded in bringing significant change and development to village*

Keywords : *The Role of Da'i, Community Development, Islamic Religion*

BACKGROUND

Man have intelligence and heart conscience makes it possible undergo life with Good . In life human , will always There is various problems and obstacles that must be faced We facing . Moment face obstacle in live , someone use his head For complete it and his heart For feel various form emotion . However , often mind and heart man No can controlled with Good If No bound with strict rules.By Because Yes , religion exists For help people take action in accordance with limitations imposed on them . Religion is one strength big influence action man in undergo life (Fridayanti, 2015) . In Indonesia itself There are 5 recognized religions in a way right in the eyes law , one of which is Islam. Islam is a revealed religion to the Prophet Muhammad SAW who then spread Islam his teachings in a way widespread to originally Arab people retarded , stupid , no civilized and ignored other nations (Yamin, 2017) . Prophet Muhammad SAW hoped the presence of Islam will make Arab nations became more worldly Good as well as grow more intelligence and morals Good . In effort This , the Prophet Muhammad played Dai's role , passing on reputation good and his teachings to other people.

Da'i is someone who spreads knowledge or teachings a good religion in a way oral or writing, usually Da'i do preaching in a way individual , however Many Da'i also do it preaching in a way group (Setiawan & Sidiq, 2021) . Definition from Da'i in accordance with all the efforts that the Prophet Muhammad SAW made . So from that's what the Prophet Muhammad SAW also got called as Da'i . Order spread the teachings of Islam itself written in verse

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QS. Al-Hijr Ayat 94

قَا ضَدَّغ بِمَا تُؤْمَرُ وَآغَرِضْ عَنِ
الْمُشْرِكِينَ

94. Maka sampaikanlah (Muhammad) secara terang-terangan segala apa yang diperintahkan (kepadamu) dan berpalinglah dari orang yang ..

This verse ordered the Prophet Muhammad SAW to convey teachings or the knowledge he gained in a way openly or in a way widespread to all over people man . This verse can also be made reference for Muslims who wish become a Da'i and spread preaching . In convey preaching this , of course must done in a way gradually so that everything party can know preaching delivered . On research this , researcher will focused research How role Da'i in build people Muslims in village X. Researcher choose village the because , the majority resident village X is people quite Muslim obedient . Besides That , in village X is also found various Da'i who has Enough Good knowledge his knowledge regarding Islam. Study This will research is coaching in village X already carried out by Da'i with Good or No .

THEORETICAL STUDY

Study Previous

Discussion about role Da'i in build public This always become always an issue crowded discussed . Similar research with topic discussion study This that is research conducted by Subhan & Lagosi, (2018) entitled The Role of the Da'i in Coaching Religion in Society. Research result the show that Da'i role big in build public village Dalinsaheng which is sample from study the . Study Others were also carried out by Marpelta et al., (2020) entitled The Role of the Da'i Village in Fostering Village Communities Semelako 1 in the Regency Lebong . Study This state that role Da'i in the village This Already Enough OK , however found problem that Da'i Not yet own pattern delivery structured preaching OK , tend to be No organized and the material presented No from those who want delivered by Da'i , but adapt with desire from public village . Furthermore , another study was conducted by Manan et al., (2023) entitled The Role of the Aceh Border Dai in Coaching Community Morals in the District Lake Paris Aceh Singkil . Study This state that delivery preaching is carried out Da'i in the village the Already Enough good and delivered with Good to all over public village local .

Based on study previously that had been carried out , researchers the more want to know How role Da'i in coaching in Village X.

Role Da'i

Someone who delivers preaching or the knowledge he gained , especially religious knowledge is called with Da'i . In Indonesia itself , already very Lots Da'i is the one who spreads it preaching , fine in scale big such as country, city , district , etc village small . According to Amirullah, (2018) For become Da'i , there are criteria certain things that have to be done owned , that is own

- **Competent knowledge :** Competent knowledge , especially in the field of religion condition important thing to do controlled by one person Da'i . That matter because roles and responsibilities from Da'i That himself , that is convey truth and building society to remain operate religious commandments that are straight and true .
- **Have strong faith and piety towards Allah SWT:** A Da'i naturally made role model for Lots audience . In Islam , someone who has strong faith and piety , valued more better than the others . Become Da'i which is role model many people should own characteristic thereby .
- **Have morals Good :** Own good religious knowledge and strong piety without followed good morals , no will make other people like somebody the become Da'i . Even the Prophet Muhammad SAW Already guaranteed by Allah SWT get heaven , still apply good morals and not elevate himself . With morals noble Yes , Prophet Muhammad succeeded become a Da'i who was made role model by society around even characters important at the time .

Da'i let become a good and trustworthy preacher . Missionary is a preacher or the presenter plays a role special in implementation preaching knowledge Islamic teachings (Marhen, 2018) . Order For convey Islamic teachings already commanded by Allah straight to the verse

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ - 104

Latin: Waltakum minkum ummatuy yad'una
ilal-khairi wa ya'muruna bil-ma'rufi wa
yanhauna 'anil-munkar(i), wa ula'ika humul-
muflihun(a)

Artinya: Hendaklah ada di antara kamu
segolongan orang yang menyeru kepada
kebajikan, menyuruh (berbuat) yang makruf,
dan mencegah dari yang mungkar. Mereka

From verse above , yes concluded that Allah SWT ordered in a way firm about order For convey religious knowledge for prevent his people from badness . No everyone of course own deep religious knowledge , then from that's it , a select few will become Da'i and convey the religious knowledge he obtained in a way widespread . Da'i role big in influence man For acting up behavior and morals Good . The more tall religious knowledge from a Da'i , then the more the responsibility is great For help spread religious teachings . However , although one's religious knowledge Da'i Already Enough high , of course Da'i the must truly understand what 's been studied it . That matter correspond with letter



From verse that , you can found meaning that No all people must always pursue and achieve victory with method war , however can also be obtained with method deepen later religious knowledge disseminated and delivered to people other For find truth that can become victory from people the . So from that's role Da'i very needed in build life public Muslim .

Community Development

A bunch living individual together , live in one the same scope , and have custom customs or the same belief in a place called with public (Prasetyo & Irwansyah, 2020) . Indonesia already own thousand even millions society in every the region . Reported from article databooks written by Muhammad (2024) Indonesia at the time This occupy position fourth as resident most populous in the world with amount 279.58 million soul . Density This reflect that Indonesia for sure own diversity culture and religion. Based on summary quoted from the Samarinda Central Statistics Agency (BPS) , the majority Indonesian people follow the Islamic religion with percentage 87.2%. With many amount followers of Islam in Indonesia, of course needed coaching more continue to adhere to religious teachings still correspond what is appropriate and what is not deviated from teachings actually .

Coaching public is efforts made something group or individual with objective educate society to get it knowledge competent knowledge . Coaching public can carried out in various

places field , one of them religious field . Coaching people in the Islamic religion can done in form assembly , qosidah , etc in celebration of religious events . In do coaching that , is needed someone who understands knowledge his religion more tall compared to others, that is Da'i . Become a Da'i is the one who builds it society doesn't either can done haphazard . Task Where is the Da'i ? fight spread preaching and educating bunch society of course own different characteristics , views and traits become a must challenge Can handled a Da'i . From the incident That is , Allah SWT sent down the Al-Qur'an surah

sebagai berikut:

فَإِذَا دَعَاكَ إِلَىٰ آلِهِمْ وَلَوْ كُنْتَ فَتًا غَلِيظَ الْقَلْبِ
لَا تُفْطِنُوا مِنْ خَوْلِكُمْ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ
فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ
الْمُتَوَكِّلِينَ

Arab-latin: fa bimā rahmatim minallāhi linta
lahum, walau kunta fazzan galīẓai-qalbi
lanfaddu min haulika fa'fu 'an-hum wastagfir
lahum wa syāwir-hum fil-amr, fa izā 'azamta
fa tawakkal 'alallāh, innallāha yuḥibbul-
mutawakkilīn

Artinya: "Maka disebabkan rahmat dari Allah-
lah kamu berlaku lemah lembut terhadap
mereka. Sekiranya kamu bersikap keras lagi
berhati kasar, tentulah mereka menjauhkan
diri dari sekelilingmu. Karena itu maafkanlah
mereka, mohonkanlah ampun bagi mereka,
dan bermusyawarahlah dengan mereka
dalam urusan itu. Kemudian apabila kamu
telah membulatkan tekad, maka
bertawakallah kepada Allah. Sesungguhnya
Allah menyukai orang-orang yang bertawakal

Based on paragraph it was found meaning that in something group , preferably somebody imitate the behavior of the Prophet Muhammad SAW must more patience and more become forgiving to group moderate society built . Built community with full of affection will more listen preaching or the knowledge conveyed , finally struggle build or convey preaching to public can successful or not vain .

RESEARCH METHODS

In progress Of course just For obtain results study required methods and methods For obtain results study . Method research used in study This is with do interviews and observations to inhabitant around village X. Researcher interview public local about role preacher in the village they .

RESULTS AND DISCUSSION

After finished research and interviews in a way overall in society village X, following is opinion they about Da'i in the village they .

Knowledgeable Da'i Competent

Based on interviews and observations that have been made carried out , researchers find as much three Recognized preacher competence by society local . Following the data :

Table 1. Da'i Education Data Village

Da'i's name	Last education
Mr Rizal	Graduate of cottage boarding school
Mr Dahlan	Master's degree in religious studies
Mr Wildan	Graduate of bachelor Islamic education

the data obtained writer after done interview in a way direct with Da'i local . From third Da'i there is One possible equations seen in a way clear , third Da'i This own concentration knowledge in the field of religion. Although level his education different , science their basis learn still the same , that is Islamic religious knowledge . A number of Enough preachers influential in Indonesia, has adequate education in the field of religion qualified . Like Ustadz Adi Hidayat took it education to masters at the International Islamic Call College, Tripoli, Libya, there is also Ustadz Abdul Somad who is taking it education his master's degree at Al-Azhar University , Egypt , Habib Ja'far continued education post Bachelor's degree at Syarif Islamic University Hidayatullah , and Ustadz Hanan Attaki who got it the scholarship For continue education undergraduate at Al- Azhar University , Cairo, Egypt .

Based on description short about training of Da'i or Ushtadz This famous Indonesian , got it We conclude that Competent formal training is also required for the Ushtadz For capable fulfill preaching . A Da'i has it good understanding to the knowledge he obtained with itself will capable evaluate with more logical and wise is the information he received Correct . Information and sermons delivered Dai This will give big impact for those who

become the listener or those he leads . Da'i in Village X got it conclude that public village the assessed Enough competent For understand his religion Alone .

The preacher who contains it characteristic strong faith and piety to Allah SWT

Da'i is someone who is considered religious experts and religious figures , in matter this is the religion in question is Islam. A person who embraces Islam is called with Muslims , for become a Good Muslims are required believes get along well Islamic faith , one of them believe to Allah SWT. In matter This , Allah SWT also clarifies the reasons Why figure Da'i must believe towards Allah SWT. This matter can found in



That verse contain meaning that God condemns someone who teaches kind to others, however He Alone No apply what he taught . As well as with believe to Allah SWT, one Da'i No Can only instruct or encourage others to have faith and piety to Allah SWT, temporarily He Alone No have faith and piety to Allah SWT. A Da'i No Possible convey preaching to public if He Alone nope believe what he said (Rahmatiah, 2019) . Study the state that For become a Da'i , morals basic must owned ie faith and piety to Allah SWT.

In village X, community local already interviewed the author , stated that third Da'i place they namely Mr. Rizal, Mr. Dahlan, and Mr. Wildan is an obedient person in worship . Besides That , they have too carry out various sunnah prayers which are also useful For public around , like assembly , recitation event together , and others . Third Da'i this also comes from from enough family religious so that No found doubt for they in have faith and piety towards Allah SWT.

Da'i Have morals Good

Morals The qualities that Allah commands a Muslim to have when he carries out various activities (Ginanjari & Kurniawati, 2017) . Allah commanded every his people For moral Good to fellow . Morals good as can be imitated and made role model man is characteristics possessed

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by the Prophet Muhammad SAW. Example from morals corresponding nobleness with morals basic must owned a Da'i named tabligh (convey), fingerprint (honest), trustworthy (able trustworthy) and fathonah (having good morals good) (Ard, 2023) . Fourth morals the is morals capable basis owned a Da'i . Allah SWT has mention in a way openly about good the nature of the Prophet Muhammad SAW in



From pieces paragraph that , Allah says that the Prophet Muhammad was role model for his servants with noble nature . So from that's it , one Da'i must be following the example of the Prophet Muhammad SAW morals noble Already believed whether it's true or not There is doubt on matter the . Own noble morals naturally is mandatory obligations owned by all man . However For a Da'i , p This become more important Because morals This will carried and imitated by many people. In village X, community local state that third Da'i best they own good and excellent morals commendable . However , as man normal , of course own disadvantages that are not will Can match perfection of the Prophet Muhammad SAW. According to public local , shortage from third Da'i This namely Mr. Rizal who is lacking friendly to around , Mr Dahlan is a bit arrogant , and Pak Wildan who is not firm in convey his preaching . This is This is normal and accepted by society local .

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Based on description characteristics Da'i in Village X, community opinion that role third Da'i in promote religion in the village the very Good . In fact , a lot inhabitant around the beginning No operate activity religious like prayer and fasting with Good . Because , they are Not yet understand how its importance and obligation service This . Previously , society Village X not yet own the place worthy For worship and pray . They even No know How method praying correctly , how to worship the prayer room correctly , and what not know Lots about fast . However since Mr. Wildan come to the local elementary school as an Islamic teacher and also lives in the village that , society become more get to know religion and start carry out more worship from previously .

Mr. Wildan is the school's Islamic religion teacher base give quite an impact big to life religious inhabitant village X. Although things taught by Mr. Wildan is knowledge base in Islam, society felt Mr Wildan bring big changes in village X. Then followed by the new Mr. Rizal just Marry with one inhabitant village X. Pak Rizal spread it more teachings deep Again from previously , regarding sunnah worship, the correct procedures for worship , the morals that must be followed followed , and various teachings Good other . Mr. Rizal has view that public village X still need Lots For built for more know their religion adhere to , namely Islam. Finally , Mr Dahlan came moment middle do study For continue education post bachelor's degree . Mr Dahlan was interested For do research in village X, because village This Still Enough left behind will religious knowledge . Although Already there are Pak Rizal and Pak Wildan , people's religious knowledge village X still No advanced village other . So from That's it , Mr. Wildan decide For stay and serve himself For spread da'wah in village X.

CONCLUSIONS AND RECOMMENDATIONS

The people of village X have Enough Good in understand and implement his religion . This is also due to role from Da'i local namely Mr. Rizal, Mr. Wildan , and Mr. Dahlan. With exists third Da'i this , society village X feel more helped and can more Good Again deepen religious knowledge . The previous Village X No own good religious knowledge , now become diligent village do activity religious .

THANK-YOU NOTE

This page is intended to express gratitude, whether to the person who provided the research, supported the facilities, or assisted in reviewing the manuscript. This section can also be used as a means of providing questions or explanations, if this article is part of a thesis/thesis/dissertation/conference paper/and research results.

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